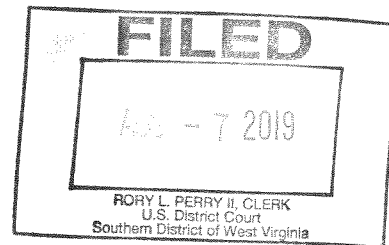


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USDC - SDWV - Beckley Division
110 N. Heber St. No. 119
Beckley, West Virginia



++++
Parrish

v.

Several John Doe
United States Bureau of Prisons
Federal Correctional Institute at
Beckley Staff
++++

5:19-cv-00580

BIVENS ACTION

Jurisdiction:

- * I, XIVth and XXIIInd Amendments of the US Bill of Rights;
- * US RFA, most recent recodification;
- * Other statutes and caselaw to be determined. Plaintiff reserves the right to pursue any and all other statutory avenues and remedies in the pursuit of this prosecution as may appear reasonable in the course of prosecuting the instant action;

Comes now the Plaintiff in the above styled matter and declares the following:

I, Maurice Parrish, am the Plaintiff in this matter;

One to several John Doe BOP staff, known and unknown to me at this time, hereinafter referred to as "Staff" are the defendants. One such staff may be the perpetrator, and others may have conspired to cover up his or her involvement;

A Qu'ran was recently mailed to me, here at FCI Beckley;

It was put into my hands directly by FCI Staff. Upon receipt of this Qu'ran I determined that it had already been defaced with blasphemous graffiti insulting Mohammed the Messenger, my religion, my religious faith practice, and myself (Exhibit A); (Affidavit, 4 July 2019);

I am uncertain of its relevance but nevertheless in an abundance of desire to cooperate with the Court in this matter I unilaterally proffer that I do not support violence of any kind against the United States of America, my home and birthplace, and the home and birthplace of all my family, many generations. I am a practicing Muslim and pleased to be a US citizen. I also understand the service of, and am grateful for military personnel that protect the United States abroad.

Initial Discovery and In Limine

A. I request the Court to order opposing counsel to provide to me the names, titles and schedules and work detail postings of all staff who had and have access to mail, including but not limited to:

1. all R & D mailroom staff (R & D is the regular mailroom);
2. all "warehouse" staff who handle mail as it comes and goes from and to USPS proper;
3. all staff which supervises same;
4. all staff which administrates the supervisors.

I reserve the right to pursue different channels of discovery with the Court and opposing counsel, as the need for such different channels may devolve from initial discovery in an appropriate search for culpability and liability. Other possible channels could exist but Plaintiff believes that ruling out of the above possibilities is the most efficient use of judicial resources in the initial phases of discovery in the instant matter;

Judgments, Awards and Penalties

A. It is not my purpose to enrich myself from this endeavor, rather, to prevent future occurrences. If the Court feels there is an alternative to a dollar amount punitive damage, I would be grateful to hear it. Until then, I hereby request \$ 750,000 damages for this tort to me to help establish the gravity of the insult and to prevent reoccurrence.

B. As the Court knows, preventing reoccurrence is only one element of this action. Justice in se for the tort is another component.

C. I also hope to pursue with counsel the threshold separating civil and criminal penalties. Part of my pursuit if this will include contact with the US Civil Rights Commission of the US Congress and also that of the US Department of Justice.

D. Retraining of all BOP staff as to the emphasis and particulars of the RFA as it applies especially to inmates in the BOP.

PRAYER

- A. discovery, as supra;
- B. Various in limine motions to be pursued;
- C. Any and all other relief the Court deems appropriate.

Most Sincerely,

Maurice Parrish

Maurice Parrish #63208056

FCI Beckley
Box 350
Beaver, WV 25813

Affidavit of Maurice Parrish

1. I, Maurice Parrish, an inmate at FCI Beckley;
2. On Tuesday, June 11, 2019 I came in from work detail at 7:30 p.m.;
3. Upon me getting ready to take a shower, inmate John Doe No. 1 told me that my name was called for mail and that it was my Qu'ran from Message America, Arab. I had previously contacted them at CKaroub@aol.com;
4. I went to the dorm officer which was Officer John Doe No. 2 at this date in time to get my book and he gave it to me;
5. I went back to my cell and put it up in my locker and locked my locker before the shower;
6. After my shower was count and during that time was the first chance I had to look at the Qu'ran and flipped through it. That is when I noticed that it had foul language written in it (Exhibit A);
7. On the 12th of June 2019 I spoke with the Chaplain which was Mr. Weaver and also the Warden which was Mr. Young and they both said there was no way that an officer here could have written that. Fortieth, that if they found out who did it they were going to the hole;
8. On the 13th of June I made copies of the pages written on (Exhibit A);
9. On the 17th of June I spoke to SIS officer John Doe No. 3 and the Captain and showed it to them and they also said there is no way an officer here did that.

I declare and affirm pursuant to 18 USC Section 1746 and under the penalties and pains of perjury of the laws of the State of West Virginia and the U.S. Code that the foregoing is true and correct.

Maurice Parrish # 63208 - 056

FCI Beckley
Box 350
Beaver, WV 25813

Executed at Beaver

4 July 2019

Part 8 313 الجزء ٨ سورة الأعراف ٧

(Satan) is an open

Lord! We have
If You forgive us
it upon us Your
tainly be of the

et down, one of
other [i.e. Adam,
Shaitān (Satan)].
dwelling place for
for a time."
n you shall live,
die, and from it
ught out (i.e.

Adam! We have
on you to cover
ur private parts)
and the raiment
is better. Such
roofs, evidences,
revelations, etc.)
y remember (i.e.
low truth⁽¹⁾).

Adam! Let not
e you, as he got
and Hawwā

ie pagan Arabs in the Pre-Islāmic Period of
(going round) of the Ka'bah in a naked state.
ious and Makkah was conquered, the pagans
dden to enter Makkah, and none was allowed
a naked state.

سورة الأعراف ٧ الجزء ٨ Part 8 312 سورة الأعراف ٧

will not find most of them as thankful
ages (i.e. they will not be dutiful to

18. (Allāh) said (to Iblīs): "Get out
from this (Paradise), disgraced and
expelled. Whoever of them (mankind)
will follow you, then surely, I will fill
Hell with you all."

19. "And O Adam! Dwell you and your
wife in Paradise, and eat thereof as you
both wish, but approach not this tree
otherwise you both will be of the
Zālimūn (unjust and wrongdoers)."

20. Then Shaitān (Satan) whispered
suggestions to them both in order to
uncover that which was hidden from
them of their private parts (before); he
said: "Your Lord did not forbid you
this tree save you should become
angels or become of the immortals."

21. And he [Shaitān (Satan)] swore by
Allāh to them both (saying): "Verily, I
am one of the sincere well-wishers for
you both."

22. So he misled them with deception.
Then when they tasted of the tree, that
which was hidden from them of their
shame (private parts) became manifest
to them and they began to cover
themselves with the leaves of Paradise
(in order to cover their shame). And
their Lord called out to them (saying):
"Did I not forbid you that tree and tell

فَدَلَّاهُمَا بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ
بَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفَحَتَا
بِغَصْبَانٍ عَلَيْهِمَا يَنْزِيلًا مِنَ
السَّمَاءِ وَتَوَّاهُمَا الرَّجَلَانِ
سَاءَ مَا يَحْكُمَانِ إِنَّكَ
الْعَاقِلُونَ لَكُمَا عَدُوٌّ مُبِينٌ

فَدَلَّاهُمَا بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ
بَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفَحَتَا
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الْعَاقِلُونَ لَكُمَا عَدُوٌّ مُبِينٌ

Exhibit A.1

سورة العنكبوت ٢٩ الجزء ٢١ 800 Surah 29. Al-Ankabūt Part 21

الجزء ٢١ سورة الروم ٣٠

فَسَوْفَ يَعْلَمُونَ ﴿١﴾

أَلَمْ يَرَوْا أَنَّا جَعَلْنَا لَكُمُ الْمَكَّةَ آمِنًا ۖ وَجَعَلْنَاهُمْ حَتَفًا ۖ وَأَنَّا لَنَبْطِلِ الْيَوْمَ وَيُؤْمِنُونَ وَيُنْفِقُونَ ﴿٢﴾

١. that which We have given them, and that they take their enjoyment (as a warning and a threat), but they will come to know.

٢. 67. Have they not seen that We have made (Makkah) a secure sanctuary, while men are being snatched away from all around them? Then do they believe in *Batil* (falsehood — polytheism, idols and all deities other than Allāh), and deny (become ingrate for) the Graces of Allāh?

٣. 68. And who does more wrong than he who invents a lie against Allāh or denies the truth (Muhammad ﷺ and his doctrine of Islāmīc Monotheism and this Qur'ān), when it comes to him? Is there not a dwelling in Hell for the disbelievers (in the Oneness of Allāh and in His Messenger Muhammad ﷺ)?

٤. 69. As for those who strive hard in Us (Our Cause), We will surely guide them to Our paths (i.e. Allāh's religion — Islāmīc Monotheism). And verily, Allāh is with the *Muhsinūn* (good-doers).¹²¹

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاءَهُ ۗ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ﴿٣﴾

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٤﴾

١. Iraq, after

٢. The after Allāh. ins by of the in that s) will llāh to

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٤. Allāh against in His not.

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I the undersigned affirm that I enclosed a true copy of

Bivins Action and Affidavit

In an envelope mailed from the below address with proper postage affixed and addressed to:

USA - SDWV
300 Virginia St E
Charleston WV 25301

I hereby declare and affirm pursuant to 18 US Code Section 1746 and under the penalties and pains of the laws of perjury of the State of West Virginia and the US Code that the foregoing is true and correct

Maurice Parrish

Maurice Parrish #63208056

FCI Beckley
Box 350
Beaver, WV 25813

Executed at Beaver

July ____ 2019

FEDERAL CORRECTIONAL INSTITUTION
BECKLEY

BEAVER, WV 25813

DATE

8-3-18

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